

U.S. Army ROTC 4-Year College Scholarship Application

(For High School Students)

PRIVACY ACT STATEMENT

PLEASE READ THE FOLLOWING STATEMENT REQUIRED BY THE PRIVACY ACT OF 1974 BEFORE COMPLETING THE APPLICATION.

- 1. AUTHORITY:** Title 50, Appendix U.S.C., Public Law 96-357 96th Congress, September 24, 1980 (Amendment to 10 U.S.C. 2107).
- 2. PRINCIPAL PURPOSES(S):** To administer the financial assistance program; to select recipients for 2, 3, 4-year scholarships, to monitor selectee's academic and ROTC performance; to develop policies and procedures, compile statistics and render analytical reports, and; to provide Army Professors of Military Science and university Admission Officials the names, addresses and academic data of all scholarship applicants for recruitment purposes.
- 3. ROUTINE USES:** The information provided on the application will be used to screen and select individuals to receive ROTC Scholarships, to maintain data on the scholarship program, to compare scholarship applicants to others on active duty and to provide academic data, names and addresses of applicants to Professors of Military Science and Admission Officials at colleges and universities so that they can contact applicants for recruitment purposes.
- 4. MANDATORY OR VOLUNTARY DISCLOSURE AND EFFECT ON INDIVIDUAL PROVIDING INFORMATION:** Disclosure of information requested in CC FORM 114-R is voluntary. However, the information must be furnished for applicant to receive consideration for an ROTC scholarship.

USE A BLACK BALL POINT PEN TO COMPLETE APPLICATION

U.S. Army ROTC 4-Year College Scholarship Applicant Checklist (For High School Students)

IT IS YOUR RESPONSIBILITY TO ENSURE THAT YOUR APPLICATION IS COMPLETE.

THE FOLLOWING CHECKLIST IS PROVIDED TO ASSIST YOU IN REVIEWING YOUR APPLICATION FOR COMPLETENESS:

- _____ Personal Information Page 1 Completed
(name, SSN, address, phone #)
- _____ Personal Information Page 2 Completed
(parent/Guardian Info, height/weight)
- _____ Personal Information Page 3 Completed
(High School Info, SAT/ACT, CGPA)
- _____ Request for Transcript Printed?
- _____ Date Transcript Mailed to HQCC
HQCC, ATTN: Scholarship Branch, BLDG 56, 55 Patch Rd, Ft Monroe, VA 23651
- _____ Date Transcript Faxed to HQCC (757) 788-5781
- _____ Date Transcript scanned and e-mailed to HQCC: train2lead@usacc.army.mil
- _____ Date copies of SAT/ACT scores Mailed to HQCC
HQCC, ATTN Scholarship Branch, Bldg 56, 55 Patch Rd, Ft Monroe, VA 23651
- _____ Date copies of SAT/ACT scores Faxed to HQCC (757) 788-5781
- _____ Date copies of SAT/ACT scores scanned and e-mailed to HQCC E-Mail Address:
train2lead@usacc.army.mil
- _____ Personal Information Page 4 Completed (sex, race, marital status, dependents)
- _____ Personal Information Page 1 Completed (name, SSN, address, phone #)
- _____ Personal Information Page 2 Completed (parent/Guardian Info, height/weight)
- _____ Personal Information Page 3 Completed (High School Info, SAT/ACT, CGPA)
- _____ Request for Transcript Printed?
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train2lead@usacc.army.mil
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USE A BLACK BALL POINT PEN TO COMPLETE APPLICATION

PART IV - ACTIVITIES DATA (Continued)

SSN

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39. Other Organized Activities - Please indicate all in which you participated with an "X" in the box under the appropriate Grade in School

	A. Student Body/Government			B. Class			C. School Club			
	10	11	12	10	11	12	10	11	12	(List Type of Club in Remarks Item 36)
School Officers										
President/Chairperson										
Vice President										
Secretary/Treasurer										
Representative/Committee Chairperson										

	10	11	12	E. Scholastic Awards and Honors* County, City or Local: e.g. Amer Legion Citizenship			Athletic Awards and Honors* County, City or Local: e.g. Amer Legion Citizenship			Leadership Awards & Honors* County, City or Local: e.g. Amer Legion Citizenship		
	10	11	12	10	11	12	10	11	12	10	11	12
D. Publications												
Editor in Chief												
Business, Circulation or Advertising Mgr												
Feature, Sports, News, or Photo Editor												
Writer-Reporter or other Staff Member												
				National or State: e.g. All-State Band/Orchestra/Chorus			National or State: e.g. All-State Band/Orchestra/Chorus			National or State: e.g. All-State Band/Orchestra/Chorus		
				Other - Specify in Remarks (Item 36)			Other - Specify in Remarks (Item 36)			Other - Specify in Remarks (Item 36)		

* Identify award type and name in Remarks Item 36

	10	11	12				10	11	12				10	11	12
F. Other Activities															
Drill Team				4H Club Judge						Debate Team or Squad					
Theater/Play Actor/Actress, Stage Manager or Student Director in a 3 ACT play before a public audience				Sea Cadet Member						Camp Counselor					
Cheerleader/Pom Pom				Church Group						Coach					
Junior Achievement				Church Group Ldr/Director						Tech/Lab Asst					
				Two or More Public Speeches						Member USAR					
				Master of Ceremonies/Chairperson of Panel						NCO USAR					
				Language Participation						Member ARNG					
				Which Language? <input type="text"/>						NCO ARNG					

G. Organizations	Pres	VP	Member
Boys'/Girls' Nation	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Boys'/Girls' State	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
National Honor Society	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Beta Club	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

H. Music Participation	Orchestra			Band			Chorus		
	10	11	12	10	11	12	10	11	12
Director, Leader or Drum Major									
Member									

I. Boy Scouts	10	11	12	K. Girl Scouts	10	11	12
Member				Member			
Jr Ass't Scoutmaster				Patrol Leader			
Eagle				Troop Officer			
Ass't Scoutmaster				Ass't Leader			
Sr Patrol Leader				Attended Wider Ops			
Troop Leader				Gold Award			

**U.S. ARMY ROTC 4-YEAR SCHOLARSHIP APPLICATION
REQUEST FOR SECONDARY SCHOOL TRANSCRIPT**

For use of this form, see CC Reg 145-1, the proponent agency is ATCC-OP-I-S

DATA REQUIRED BY THE PRIVACY ACT OF 1974

Authority 10 USC 2101, 2103, 2104, 2107, 2107A, 2111 and 5 USC 301.2
Principal Purpose To request applicant's secondary school transcript for use in determining scholarship eligibility.
Routine Uses Capturing scholarship applicant's secondary school progress. Once completed by the school guidance counselor, this form is used in determining the applicant's eligibility for a scholarship.
Disclosure Disclosure of the information requested in this endorsement is voluntary. However, applicable portions must be completed if the applicant desires to be considered for an Army Senior ROTC Scholarship.

PERSONAL DATA

1. NAME OF APPLICANT <i>(Last, First, Middle)</i>		2. SOCIAL SECURITY NUMBER
3. BIRTH DATE <i>(YY MM DD)</i>	4. YEAR OF GRADUATION	5. HIGH SCHOOL NAME AND ETS CODE

The student named above is applying for an Army ROTC 4-Year Scholarship. Please complete this part of the form as accurately as possible. A transcript of grades is required in reviewing the applicant's record to determine scholarship eligibility.

- A. In addition to courses taken (or in progress) and grades received, it is essential that the transcript reflect rank in class along with the most complete academic record to include test results such as ACT's, SAT's, and other national examinations.
- B. **IMPORTANT!** Please submit this information immediately.
- C. Return completed form and a transcript signed or stamped by a high school official to: HQs, Cadet Command ATTN: ATCC-OP-I-S (Scholarships), 55 Patch Rd., Bldg. 56, Fort Monroe, VA 23651-1052 or email to train2lead@usacc.army.mil, or fax to (757) 788-5781.
- D. I authorize release of my high school transcript.

APPLICANT SIGNATURE

DATE

SCHOLASTIC/BACKGROUND DATA

6. CUMULATIVE GRADE POINT AVERAGE <i>(To nearest 10th. Please convert to a 4.0 GPA Scale)</i>	7. RANK IN CLASS <i>(Approximate to nearest 10th from top)</i>		
	<input type="checkbox"/> EXACTLY	<input type="checkbox"/> APPROXIMATELY	
8. % GRAD CLASS EXPECTED TO ENTER	RANK FROM TOP	NUMBER OF STUDENTS	
<input type="checkbox"/> 4-YEAR COLLEGE	<input type="text"/>	<input type="text"/>	
<input type="checkbox"/> 2-YEAR COLLEGE			

9. Did this student take any of the following:	Not Offered	Yes	No
Honors Courses	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Accelerated Courses	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Advanced Placement Courses	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

10. Are all honors accelerated and advanced placement courses given extra credit in computing:

	Yes	No
Rank in Class	<input type="checkbox"/>	<input type="checkbox"/>
Grade Averages	<input type="checkbox"/>	<input type="checkbox"/>

11. Official School Name _____

School Address _____

City _____ State _____ Zip Code _____

School telephone number (include area code) _____

School E-Mail address _____

